

# Annual Meeting of the Members



\$30 Per Person

*Mark Your Calendar, Then  
Mark Your Vote*

Building Contractors Association of Southwestern Idaho

*Tuesday, November 12, 2019*

*11:30 a.m. Luncheon - Riverside Hotel (Aspen Room)*

*RSVP to Emily - 208-377-3550.*

*Program Topic: Tax Savings Ideas for the Building  
Industry - Jason Peery*

**&**

## 2020 Board of Directors Elections

Fax or e-mail reservations to Emily at 208-377-3553 / [ecovington@bcaswi.org](mailto:ecovington@bcaswi.org). Full Names Required.

Company: \_\_\_\_\_

Name(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Check In Mail     Charge my Visa/MC/Discover/AmEx

Card# \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Vcode: \_\_\_\_\_ Zip: \_\_\_\_\_

TOTAL: \_\_\_\_\_ lunch at \$30 each = \$ \_\_\_\_\_ Signature \_\_\_\_\_



**No Shows will be billed.**